

## **OFFICIAL BOOTH REGISTRATION FORM**

16th Annual "CSMB Lenders Showcase & After Glow Reception".

Thursday, May 15th, 2008

The Hartford Civic Center, Hartford, CT 06111

Please complete and return this form to the CSMB office at 26 Broad Street, Milford CT, 06460 along with your check or credit card payment no later than March 30<sup>th</sup>, 2008 in order to receive the discounted booth rate. Information regarding your booth and a formal contract will be sent to you immediately upon receipt of your registration and payment.

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

Company phone/fax #s \_\_\_\_\_

**\*\* Special pricing of \$150.00 per room, per night is available only through the CSMB. Please list on a separate sheet of paper the names of the individuals requiring a room and the nights they would need the room. Please include payment for the room(s) as well with this registration.\*\***

Below is the list of individuals who will be staffing your booth at the Showcase.

(01) \_\_\_\_\_ (02) \_\_\_\_\_

(03) \_\_\_\_\_ (04) \_\_\_\_\_

Only four (04) individuals are allowed to attend with the cost of the booth. All other staffers must pay a fee of \$100.00 per person. The 4 staffers as well as paid extras will receive lunch and After Glow admittance.

<b>BOOTH PRICES:</b>	CSMB Members	\$1,100.00 if paid before Jan 11th, 2008
	“ “	\$1,300.00 if paid before Mar 30 <sup>th</sup> , 2008
	“ “	\$ 1,900.00 if paid after March 30 <sup>th</sup> , 2008
	NON Members	\$2,000.00 if paid before Jan 11th, 2008
	“ “	\$2,200.00 if paid before Mar 30 <sup>th</sup> , 2008
	“ “	\$2,800.00 if paid after March30th, 2008

A \$400.00 non-refundable processing fee for booth reservations cancelled prior to March 30<sup>th</sup>, 2008 will imposed. Payment for booths cancelled after March 30<sup>th</sup>, 2008 WILL NOT be refunded.

**PLEASE COMPLETE THIS FORM AND FAX BACK TO THE CSMB OFFICE AT 203-783-4828**

Payment may be made with the following credit card(s).

VISA-M/C-AMX-DISVR-(card #) \_\_\_\_\_ exp date \_\_\_\_\_ code# \_\_\_\_\_

Cardholder name (print) \_\_\_\_\_ signature \_\_\_\_\_

Total due \$ \_\_\_\_\_ ph# \_\_\_\_\_ zip code \_\_\_\_\_

**CONNECTICUT'S LARGEST TRADE SHOW HOSTED IN 2008 SOLELY BY MORTGAGE BROKERS FOR THE BROKER INDUSTRY.**